

FACULTY APPRAISAL

ACADEMIC YEAR 2023-24

** Note: Please attach the scanned copies of documents wherever necessary in your soft copy and email it at srsiqac22@gmail.com*

General Information.

- a. Name : :
- b. Designation :
- c. Email :
- d. Department :
- e. Date of Birth :
- f. Highest Qualification :
- g. Area of Specialization :
- h. Date of Joining the College:
- i. Date of Joining the Service:

j. Date and Title of promotion during this period(if applicable):

Date:

Title:

k. Research Guide: Yes/No

If (Yes), mention the Date of Recognition as Supervisor:

| Name of Research Scholar | Status of Research (Enrolled/ Submitted/ Awarded/ Pursuing) | Title of Work | Year of registration of Scholar | |
|--------------------------|---|---------------|---------------------------------|--|
| | | | | |

1. No. of years of experience in service till 31 May 2024 in this Institution:

Research Degree(FACULTY)

| Research Stage | Title of the Thesis/Work | University & Year |
|----------------|--------------------------|-------------------|
| M.Phil | | |
| PhD | | |
| Post-Doctoral | | |

1. Published Research Papers (June 1 2023 - 31 May 2024)

| S. No | Title of Research Paper with Page Nos | Name of Journal | Issue Volume Month Year | ISSN No. | UGC CARE (YES/NO) | LINK TO CARE LISTED JOURNAL | Impact factor |
|-------|---------------------------------------|-----------------|----------------------------|----------|-------------------|-----------------------------|---------------|
| | | | | | | | |

2. Book or Chapter Published in edited Book (June 1 2023 - 31 May 2024)

| S. No | Name of Book/ Chapter Title with page No. | Book Title, Editor and Publisher, Year | ISBN No. |
|-------|---|--|----------|
| | | | |

3. CONFERENCE AND SEMINAR: Papers Presented/ Participated in Seminars, Workshops, Conference (June 1 2023 - 31 May 2024)

| S. No | Title of the Paper Presented | Title of Conference/Seminar | Date | Organized By | National or International |
|--------------|-------------------------------------|------------------------------------|-------------|---------------------|----------------------------------|
| | | | | | |

4. FIP/Orientation Programme/Refresher Course/ Faculty Development Programme / Workshop

(June 1 2023 - 31 May 2024)

| S. No | FIP/Orientation Programme/ Refresher Course/ Faculty Development programme / Workshop | Title of Refresher course/ Faculty Development programme / Workshop | Date | Organized By | No of Days |
|--------------|--|--|-------------|---------------------|-------------------|
| | | | | | |

CONTRIBUTION TO TEACHING

A. Design of Curriculum-B.O. S / Academic Council

** (Details & Attach the Relevant Documents)*

B. Teaching Methods-

- **Use of ICT:**
- **Preparation of resource material /E content:**

C. Evaluation:

** (Details & Attach the Relevant Documents)*

D. Remedial Teaching/ Student Counseling (Academic) -----

7. Extension Work/ Community Service - Please give your contribution to:

- a. Community work such as values of National Integration secularism, democracy, Socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.
- b. National Literacy Mission
- c. National Service Scheme (NSS), or NCC, rovers and Rangers or any other similar activity.
- d. Gender Sensitization and Women Empowerment

8. Participation in College Administration –

9. Co-Curricular Activates –

- **Sports / Cultural activities:**
- **Student Welfare and Discipline -**
- **Membership/Participation in Bodies or Committees on Education and National Development**
- **Membership of Professional Bodies. Societies etc.**
- **Editorship of Journals**
- **Any Other – MOU / Collaboration –**

Signature of the Teacher

Designation

Department